



**DARULARQAM**  
Educational & Welfare Association  
ألا بذكر الله تَطْمَئِنُّ الْقُلُوبُ  
No doubt, in the remembrance of Allah do hearts find peace

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Academy

# TALEEM UL QURAN

**Document:**

**AAZMAAYISH AUR SABR**

**TEAM: TAYYABA FATIMA**



Allah jab kisi  
Bande se mohabat  
Karta hai to use takleef  
Dekar azmata hai aur  
Phir use sabar ata  
Karta hai..

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## \*\*AAZMAAYISH AUR SABR\*\*

Duniya ki zindagi aazmaayish ka ek waqfa aur amaal ki ek muhlat hai. Zindagi maut ke baad shuru hogi, Marne ke baad saare insaan Allah ke huzoor mei pesh hunge. Apne amaal ka hisaab denge. Aur har ek apne amaal ke mutabiq, jannat ke niyamatiyen ya jahannum ki haulnak saza payega.



Allah aazmaayish kyun leta hai? Musibatein kyun aati hai?  
Hum sab ye jante hai ki Allah har insan ko aazmata hai, Tarika alag hota hai lekin Allah har insan ko aazmate hai, kisi ko maal se kisi ko aulad se kisi ko sehat se, jaise ke Allah ne Quran me Farmaya,

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ

(155) وَالنَّمْرَاتِ ۗ وَبَشِيرِ الصَّابِرِينَ

(156) الَّذِينَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

(157) أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ ۖ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ

[Surah-Al-Baqarah ; Ayat 155, 156, 157]

**Allah Farmata hai,  
HUM TUMHE AAZMAYENGE DAR SE, KHOUF SE, MAAL SE,  
PHALO(fruits) KI KAMI SE, AUR JO IN PAR SABR KARE  
UNKE LIYE KHUSHKhabri Hai. WO LOG KI JAB UNHEY KOI  
MUSEEBAT AATI HAI, HUM TOH ALLAH KE HAIN AUR HUM  
USI KI TARAF LAUT KAR JANE WALE HAI. YEHI WO LOG  
HAI JIN PAR UNKE RAK KI TARAF SE MEHARBANIYAN HAI  
AUR REHMAT HAI AUR YAHI LOG HIDAYAT PAANE WALE  
HAIN.**

Lekin dil me sawal aata hai ke Allah to Aalim-ul-Gaib hai, Allah toh sab kuch jaanta hai, to ye aazma ke kyu dekhta hai hum insano ko, toh ek baat samajhle ke ye Aazmayish hamare Nafs ki hai, Allah yeh aazmana chahta hai ke hum Allah se raazi hai ya nahi, Allah yeh dekhna chahta he ke banda maal ki kami pe sabr karta he ya nahi, aulad ke na hone par mere alawa kisi aur darwaze pe jaa ke aulad ke liye dua toh nahi mangega? maal ke zyada hone pe fuzul kharch aur haram ke raste pe kharch to nahi karega?

ye wajuhat hote hai Allah ke hame Aazmane ke, aur ek baat samajhle ke agar Allah hamein is tarah na aazmata to is dunya me sirf jhagda fasaad hota, har insan ek dusre se ladhte jhagadte hota.

Kyuke har koi ameer hota sab ke paas maal daulat hoti sab bade bade ahdo(positions) pe hote aur inhe apni is power aur position par takabbur(attitude) hota, aur ye dusro ko nicha dikhane ke liye apas me hi ladhte jhagadte ke main badaai hoon aur wo kahega nahi main tere se zyada bada hoon (Ameer) is tarah har koi apni daulat pe apni power pe takabbur kiya hota.

Allah ne hamien jaise bhi haal me rakha ho, hamesha apne se niche walo ko dekhe aur shukr kare Allah ka ke Allah Tera shukr hai Tune mujhe is se behter banaya, aisa na kare ke apne se upar walo ko dekh kar Allah se narazgi jataye ke Allah ne fulan shaqs ko itni Daulat, itni property di hai lekin mujhe itna gareeb kyu banaya?

Allah ne hame jaisa bhi banaya hai Alhamdulillah kahe us baat pe, jaise bhi situation me rakha ho sabr kare shukr kare.

Har insan ye soche ke mere pas kisi cheez ki kami na ho, main bahot ameer ban jau jo cheez chahu wo kharid lu, to zara sochiye agar aisa hota aur Allah sab ko barbar kar deta to is dunya ka nizaam kaise chalta? Main ameer hu aap bhi ameer hai duniyah ke sab log ameer hai, Agar mujhe ek naukar (servant) ki zaroorat hoo toh Kiya koi Ameer aadmi sarvent banega?

Agar koi cheez toot gayi Yaa kharab hoogayi toh repair karna hai toh Kiya koi Ameer aadmi repair karega??

Toh ye sab balance me rakhne ke liye Allah kisi ko ameer bana ke Aazmata hai ke yeh gareeb ka haq adaa karta hai ya nahi, sadaqa khairaat karta hai ya nahi .....aur gareeb ko aazmata hai ki ye sabr karta hai ya nahi shukr karta hai ya nahi, aur jis haal me Main(Allah) is bande ko rakhon toh ye apni kismat se, Mujhse raazi hoga ya nahi, ye dekhne ke liye Allah bando ko aazmata hai.

Allah maaldaro ko gareebo se, gareebo ko maaldaro se, aurat ko mard se mard ko aurat se, waldian ko aulad se, aulad ko waldian se aazmata hai aur dekhta hai kya karte hai.

Aur jaise ke Allah ne Surah-Al-Baqhrah me Farmaya **AUR UNKE LIYE KHUSH KHABRI HAI JO SABR KARE**

**In ke liye jannat me baagaat hai khushkhabri hai aur aisi aisi niyamatiyen hai jiske baare me Allah ne Farmaya ke JANNAT AISI HOGI JO NA KISI AANKH NE DEKHI HOGI AUR NA KISI KAN NE AISI NIYMATO KE BARE SUNA HOGA.**

Subhan Allah.

Aur ye baat yaad rakhe ke Allah ki Aazmayish har bande par hoti hai, aur Allah ne Surah-Al- Baqra me ye bhi Farmaya ke,

**“لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا” Allah kisi Nafs ko Uske Bardasht se Jyada Nahi Aazmata”**

**[Surah-Al-Baqarah ; Ayat 286]**

Allah hum sabko aisi Aazmayish me na daal ke hum gumrah ho jaye.

Aameen.

Isse maloom hua ke bando ka unki imaani quwwath ke mutabiq intehaan lena Allah Taalah ka Qanoon hai.

Bimaari, nadaari, ghurbat, museebat, ye sub, Allah Taalah ki taraf se aane wale aazmaayish hai.

Allah tala ne ambia-e-akram ko bhi azmayah

1. Aadam AS ko daraqt se
2. Nooh AS ko aulad se
3. Ibrahim AS ko Baap se
4. Ayyub AS beemari se

### Bimaari

Hadees:

1) Hazrat Abu Saeed Qudri R.A se riwayat hai Huzoor (SAW) me farmaya hai ke ``musalman ko koi ranjh, koi dukh, koi fikar, koi takleef, koi azzeeyat aur koi gham nahi pahunchta, yahan tak ke kaanta Jo usse chube magar Allah Taalah unke sabab, uske gunahon ko mitadeta hai. "

Bimaari se bazahir takleef pahunchti hai lekin haqeeqat mei wo bohot badi neymat hai jisse momin ko abdi rahat wa araam ka bohot Bada zakheera haath aata hai, isliye ke zaahiri bimaari haqeeqat mei roohani bimaariyon ka Bada zabardast ilaaj hai.

2) Hazrat Anas RA se riwayat hai Huzoor (SAW) " **BESHAK ZYADA AJAR SAKHT AAZMAAYISH PAR HI HAI AUR ALLAH TAALA JAB KISI KHAUM SE MOHABBAT KARTA HAI TOH UNHE AAZMAAYISH MEIN, MUBTALAH KARDETA HAI. BAS JO ISPAR RAAZI HO, USKE LIYE ALLAH TAALA KI RAZA HAI AUR JO NARAZ HAI, USKE LIYE NARAAZGI HAI.**

**3) Hazrat Saad RA farmaate hai Maine arz kiya " Ya Rasool Allah, logon mei subse zyada sakht aazmaayish kiski hoti hai? Aap (SAW) ne farmaya - Ambiya e Akraam ki phir, darja badarja muqarrib bandon ki..**

Aadmi ki aazmaayish uske Deen ke mutabiq hoti hai, agar Deen mei mazboot ho toh, sakht aazmaayish hoti hai, agar Deen mei kamzoor ho toh, uske Deen ke mutabiq aazmaayish ki jaati hai. Bande ke saath ye aazmaayishein hamesha rehti hai yahan tak ke Who zameen par iss tarah chalta hai ke uspar koi gunah nahi hota."

*Jo musibat hamein Allah se  
Door kare who Saza hooti hai,  
Aur jo musibat Allah se  
Qareeb kare woh aazmaaish hai.*

Hum sub ko yeh baat yaad rakhni chahiye ke Islam par qayam rahne ke liya Aazmaaishon aur musibataon se guzarna aur har surat imaan par saabit qadam rahna musalmano ka mazhabi fariza – Ambiya ki sunnat, aur aap (saw) ka uswa-e-hasna hai. Agar iman par qayam rahne ke liye hamien jaan 'O' maal ki aazmaish se guzarna pade toh ham is ke liya bhi tayyar rahein.

Allah Taalah hame aazmaayishon par sabr karne aur apni Raza par raazi rehne ki taufeeq ataa farmaaye.

Aameen.

*Wa akhiro dawana anilhamdullah hi rab al-alam*

**Level-2**

**Sub-Group 8,**

**Ishrath Zulekha**

**Team leader (Tayyaba Fatima)**